

ACTIVITY REPORT

NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY THE AMERICAN NUMISMATIC ASSOCIATION

Name Hutchinson Coin Club ANA # 30830 Classifications (check one)
 Address Box 845 (☐) Class A clubs (100 or more) US*
 City Hutchinson State Kans Zip 67501 (☒) Class B clubs (50-90) US*
 Country U. S. A (☐) Class C clubs (49 or less) US*
 (☐) Class D individual US*
 (☐) Class J individual junior (11-21)
 (☐) Class X clubs not in the US*
 (☐) Class Y individuals not in US*

Check one (☒) Competitive (☐) Noncompetitive

*US means the 50 states of the United States and Washington, D. C.

	Number of Activities	Minimum Points	Your Total
EXHIBITS:			
Number of public exhibit locations	<u>18</u>	10 each	<u>180</u>
Number of exhibitors	<u>14</u>	5 each	<u>70</u>
PUBLICITY - Newspapers and Magazines:			
Number of articles printed	<u>7</u>	5 each	<u>35</u>
Number of photographs printed	<u>1</u>	5 each	<u>5</u>
Total number of column inches printed	<u>54 1/2</u>	1 each	<u>54 1/2</u>
PUBLICITY - Radio Time:			
Number of spot announcements	<u>30</u>	5 each	<u>150</u>
Other programs	<u>70</u>	5 each	<u>350</u>
Total number minutes spot and program time	<u>130</u>	1 each	<u>130</u>
PUBLICITY - Television Time:			
Number of spot announcements	<u>6</u>	10 each	<u>60</u>
Other programs	<u>15 min.</u>	10 each	<u>150</u>
Total number minutes spot and program time	<u>27 min.</u>	2 each	<u>54</u>
NUMISMATIC TALKS:			
Number of talks to numismatic groups	<u>7</u>	2 each	<u>14</u>
Number of talks to non-numismatic groups	<u>4</u>	10 each	<u>40</u>
Total number of minutes	<u>410</u>	1 each	<u>410</u>
Total number in attendance	<u>525</u>	1/5 persons	<u>150</u>
MISCELLANEOUS NOTICES (list or show separately):			
Club bulletins or notices	<u>8</u>	1 each	<u>8</u>
Posters (each different) <u>5</u> ⁽¹⁻¹⁰⁰⁾	<u>5</u>	2 each	<u>10</u>
Other (<u>street banners</u> / <u>handbills</u> , etc.) ¹⁰⁰⁰		open	
PROCLAMATIONS:			
Governor of your state	<u>1</u>	25 each	<u>25</u>
County, city or town officials where you are located	<u>4</u>	10 each	<u>40</u>
LETTERS:			
Letters to USA Congressman	<u>1</u>	<u>5</u> each	<u>5</u>
Letters from USA Congressman	<u>2</u>	3 each	<u>6</u>
MEMBERSHIP APPLICATIONS:			
American Numismatic Association		10 each	
Your club, state, regional and international	<u>12</u>	2 each	<u>24</u>
SPECIAL ACTIVITIES (list separately):			
Coin clinic, <u>shows</u> , workshops, educational forums, <u>books to libraries</u> , citations, ceremonies, etc.		open	
SPECIFIC ADDITIONAL POINTS to be awarded by judges.			
Character of report (overall completeness of activities)		Grand Total	<u>1970 1/2</u>

ALL activity reports and scrapbooks must be in the hands of the National Coin Week Committee, ANA Headquarters, P.O. Box 2366, Colorado Springs, Colorado 80901 on or before May 5, 1969. Judging will take place May 30-31, 1969.

Do you wish this scrapbook returned? yes To whom? Mr. Bill Street

Address [REDACTED]
(Street or P.O. Box) (City) (State or Country) (Zip)

William L. Street
Signature of Person Submitting Report

THE AMERICAN NUMISMATIC ASSOCIATION DOES NOT ASSUME LIABILITY FOR ANY EXHIBIT, EVENT, OR REPORT CONNECTED WITH NATIONAL COIN WEEK.

Sent 8-4-69